

Instructions for Filling the Form

SBM (Urban)

General Instructions

1. Application form should be filled by Municipal Commissioners/individual Municipal bodies through District Collectors/District Magistrates for SBM (Urban).
2. Period of implementation to be considered is between **1st April, 2018 and 31st March 2020** for Prime Minister's Awards for Excellence in Public Administration 2020. Hence, the information should be provided for the work done in same period only.
3. All the values entered by Municipal Commissioners/ individual Municipal bodies in the application form would be validated by the concerned Ministry or Department in Government of India.
4. For sharing additional information, Municipal Commissioner/ individual Municipal bodies have the option to upload supporting documents, photographs and videos.
5. Municipal Commissioner/ Individual Municipal bodies may share contact details of beneficiaries of the programme. This may be used for seeking citizen feedback on the programme.

SBM (Urban)

1. Data provided by Municipal Commissioners/ individual Municipal bodies should reconcile with Monthly Report/ report shared with Ministry of Housing and Urban Affairs w.r.t. SBM (Urban).
2. The data must also match with state level data maintained by respective departments, if any.
3. Decision of Department of Administrative Reforms, Govt. of India shall be final and binding on all applicants.

Application Form

SBM (Urban)

Application Details<auto-populated>

Registration ID:	Category: SBM (Urban)	
State:	District:	No. of ULB / Statutory Towns in the District:

Application Form (to be filled by District representative)

Please note that the period of implementation to be considered is between **1st April, 2018** and **31st March, 2020**. Data will be verified by concerned Ministry or Department in Government of India.

Fields marked with *are mandatory.

***1. Please enter values for following: SBM (Urban)**

A.	National Ranking of ULB declared under Swachh Survekshan 2019 and 2020 (Enter Rank in Numbers)	Rank / ULB	Swachh Survekshan 2019	Swachh Survekshan 2020	
		Name of ULB 1			
		Name of ULB 2			
		Name of ULB 3			
*Swachh Survekshan 2020 Rank will be published after declaration of results and will be directly taken from MoHUA.					
B.	Open Defecation Free (ODF) Certificate achieved by the ULB (Valid as on 31st March 2020) (Please select only one applicable status)	ODF Status / ULB	ODF	ODF+	ODF++
		Name of ULB 1			
		Name of ULB 2			
		Name of ULB 3			

C.	Garbage Free City (GFC) Certificate achieved by the ULB (Valid as on 31st March 2020) (Please select only one applicable status)	GFC Status / ULB	1 Star	3 Star	5 Star	7 Star
		Name of ULB 1				
		Name of ULB 2				
		Name of ULB 3				
Jan Bhagidari – Citizens Participation						
D	Swachhata App Status: Percentage of Households actively using Swachhata App (Please indicate in percentage)	Status / ULB	Percentage of Households actively using Swachhata App			
		Name of ULB 1				
		Name of ULB 2				
		Name of ULB 3				
E	Swachhata App Status: Percentage of complaints resolved within Service Level Agreement (Please indicate in percentage)	Status / ULB	Percentage of complaints resolved within SLA			
		Name of ULB 1				
		Name of ULB 2				
		Name of ULB 3				
F	Swachhata Hi Sewa 2019: Citizen Participation (% of citizens participated w.r.t census 2011 population) (Please indicate in percentage)	Status / ULB	% of citizens participated in Swachhata Hi Seva 2019			
		Name of ULB 1				
		Name of ULB 2				
		Name of ULB 3				
*2.	Please provide Detailed Write-up of the work done in your district under SBM (Urban) between 1st April, 2018 and 31st March, 2020 highlighting strategies adopted in implementation especially in reaching the unreached population, achieving more participation by citizens by way of Jan Bhagidari (with supporting documents like newspaper coverage, events recorded on Swachh Manch, citizen feedback scores in Swachh Survekshan 2018, 2019, 2020 etc. participation by other related departments or convergence of activities, exceptional achievements and outcomes, positive impact and sustainability, innovations done in implementation of scheme. (substantiated by figures)					
<1800 Words>						
* 3.	Please provide an Executive Summary of the work done in your district under SBM (Urban) between 1stApril, 2018 and 31stMarch 2020.					
<300 Words>						

4. Upload Information

5. Upload Supporting Documents

6. Upload the relevant photographs (Maximum 10):

(The photograph(s) must be uploaded in jpeg or png format with each file size not exceeding 5 MB)

7. Provide link of the video (Duration 3-5 minutes), if any, on implementation of SBM (Urban) in your district:

I, hereby, certify that the information and particulars furnished above are true and correct to the best of my knowledge:

Name:

Designation:

Place:

Date: